

Gokaraju Rangaraju Institute of Engineering & Technology

(AUTONOMOUS)

Computer Science and Engineering

A.Y 2019-2020 Higher Studies Students List and Offer Letters

| S.No. | Roll no | Student Name | Branch | Higher Education |
|-------|------------|----------------------------|--------|---|
| 1 | 16241A0518 | Jaini Abhishek | CSE | M.S at University of New Haven, USA |
| 2 | 16241A0547 | Rithik Bhutada | CSE | PG Diploma at Indian Rubber Manufacturers Research Association,Mumbai |
| 3 | 16241A0561 | Akula Sree Pooja | CSE | M.S at University of Missouri,USA |
| 4 | 16241A0564 | Bongunoori Thrisha Reddy | CSE | M.S at Northern Illinois University,USA |
| 5 | 16241A0569 | Chitla Shwetha | CSE | M.S at University of Cincinnati,USA |
| 6 | 16241A0573 | Dukkipati Naga Tejaswi | CSE | M.S at Clark University,USA |
| 7 | 16241A0574 | Gangam Shalini Reddy | CSE | M.S at New Jersey Institute of Technology,USA |
| 8 | 16241A0591 | Mandati Naga Chethan Reddy | CSE | M.S at University of North Texas,USA |
| 9 | 16241A0593 | Mantha Narayani Alekhya | CSE | M.S at ALBERTA UNIVERSITY, Canada |
| 10 | 16241A0596 | Nimmana Sai Sivani | CSE | M.S at New Jersey Institute of Technology,USA |
| 11 | 16241A0598 | Pingili Anurag Reddy | CSE | M.S at George Mason University,Fairfax,USA |
| 12 | 16241A05B9 | Venkata Sai Varun Uppala | CSE | M.S at Georgetown University,USA |
| 13 | 16241A05C6 | Annam Prashanth | CSE | M.S at University of Buffalo,NewYork |
| 14 | 16241A05D1 | Banala Ragini Reddy | CSE | M.S at University of Cincinnati,USA |
| 15 | 16241A05D5 | Chepyala Amulya | CSE | M.S at University of North Carolina at Charlotte |
| 16 | 16241A05E0 | Eleti Rakshith Reddy | CSE | M.S at The George Washington University,USA |
| 17 | 16241A05E5 | Komaragiri Usha Bhanu | CSE | M.S at Indiana University,Bloomington,USA |
| 18 | 16241A05G0 | Nalluri Sowmya | CSE | M.S at University of Cincinnati,USA |
| 19 | 16241A05G4 | Pinnaka Bharath | CSE | M.S at Saint Louis University,USA |
| 20 | 16241A05H4 | Sunkara Harsha | CSE | M.S at University of Cincinnati,USA |
| 21 | 16241A05I8 | Chidipudi Sai Swaroop | CSE | M.S at Sacred Heart University,USA |
| 22 | 16241A05K7 | Manthena Sai Sohila | CSE | M.S at George Washington University,USA |
| 23 | 16241A05L6 | Ojesvi C Kanumuri | CSE | M.S at University of Southern California,USA |
| 24 | 16241A05N2 | Thatikonda SanDeep | CSE | Msc at University of Leicester ,UK |
| 25 | 16241A05N6 | Varun Vegunta | CSE | Msc Information Technology Management at Cardiff Metropolitan University,UK |

| 26 | 16241A05O2 | Aknapuram Karthik | CSE | M.S at University of Illinois at Springfiled,USA |
|----|------------|-----------------------------|-----|---|
| 27 | 16241A05O5 | Ananya Surapaneni | CSE | MBA at IBS, Hyderabad |
| 28 | 16241A05P5 | Gampa Shivani | CSE | M.S at Carnegie Mellon University Heinz College,USA |
| 29 | 16241A05Q5 | Kasturi Ajay | CSE | M.S at University of Cincinnati,USA |
| 30 | 16241A05S0 | Rahul Reddy Velegati | CSE | M.S at New Jersy Institute of Technology,USA |
| 31 | 16241A05S2 | Ramagiri Aravind | CSE | M.Tech at NIT Delhi,Delhi |
| 32 | 16241A05U8 | Boddu Ganesh Yadav | CSE | M.S at UNIVERSITY OF CENTRAL MISSOURI,USA |
| 33 | 16241A05V9 | Kancharlapalli Abhijith Sai | CSE | M.S at University of Buffalo, NewYork |
| 34 | 16241A05Y1 | Pundru Nikhil | CSE | M.S at Rowan University,New Jersy,USA |
| 35 | 16241A0553 | Tejo Ravi Varma | CSE | M.S at Southern Illinois University Carbondale |

16241 AUSIS, J. Ablithek, CSE.

Department of Homeland Security U.S. Immigration and Customs Enforcement I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

SEVIS ID: N0031377924

SURNAME/PRIMARY NAME

Jaini

PREFERRED NAME

Abhishek Jaini

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME Abhishek

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 04 DECEMBER 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of New Haven University of New Haven

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Elisa Medina

International Admissions Specialist

SCHOOL ADDRESS

300 Boston Post Road, West Haven, CT 06516

MAJOR 2

None 00.0000

SCHOOL CODE AND APPROVAL DATE

BOS214F10096000 16 JANUARY 2003

PROGRAM OF STUDY

PROGRAM ENGLISH PROFICIENCY

EDUCATION LEVEL

MAJOR 1 MASTER'S

Computer and Information Sciences,

General 11.0101

ENGLISH PROFICIENCY NOTES

Student is proficient

EARLIEST ADMISSION DATE

20 DECEMBER 2020

START OF CLASSES

20 JANUARY 2021

PROGRAM START/END DATE

19 JANUARY 2021 - 31 DECEMBER 2022

FINANCIALS

Required

| ' | Family funds | Ş | 24,627 |
|----|----------------------|------------------------|---------------------------|
| 05 | On-Campus Employment | \$ | - <u></u> |
| | 5 | 5 On-Campus Employment | 5 On-Campus Employment \$ |

REMARKS

During the Spring 2021 semester, the University of New Haven will not be operating fully online, but rather will be operating in a hybrid fashion in which a combination of in-person and online and remote coursework is offered. F-1 students will be required to take one or more in-person classes.

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a

designated school official of the above nothed school and am authorized to issue this form.

DATE ISSUED

26 October 2020

PLACE ISSUED

West Haven, CT

Specialist

SIGNATURE OR: AF 3

| STI | ID | ENT | ATTESTA | ATION |
|-----|----|-----|---------|-------|
| | | | | |

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

SIGNATURE OF: Abhishek Jaini

NAME OF PARENT OR GUARDIAN

SIGNATURE

nternational Admissions

DATE

ADDRESS (city/state or province/country)

DATE

Rithik Bhutada-16241A0547 / CSF

Rithik Bhutada < rithikbhutada 07@gmail.com >

Wed 30-12-2020 11:17

To: grietcseplacements@gmail.com <grietcseplacements@gmail.com>; placements office <placementsoffice@griet.ac.in>

Enrollment Letter

Dear Mr Rithik Bhutada

11th September 2020

Email-id; rithikbhutada07@gmail.com

Enrolment No.: 20RMST102

Congratulations

We are happy to inform you that your enrollment for One Year Certificate Course in Rubber Materials Science and Technology for session 2020-21 is confirmed.

The course comprises of both theoretical as well as practical classes (online demo). At the end of the course, you will be awarded with the Certificate, subject to passing of the final examination of the course.

Please note that minimum 75% attendance of the online classes/video lectures is required to: appearing in the final examination.

This offer letter is valid only for this session (2020-21).

Welcome on Board!

With Best Wishes

Dr. K. Rajkumar

Director

Rithik Bhutada-16241A0547 / CSE

Rithik Bhutada < rithikbhutada 07@gmail.com >

Wed 30-12-2020 11:17

To: grietcseplacements@gmail.com <grietcseplacements@gmail.com>; placements office <placementsoffice@griet.ac.in>

Enrollment Letter

Dear Mr Rithik Bhutada

11 September 2020

Email-id: rithikbhutada07@gmail.com

Enrolment No.: 20RMST102

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Please note that minimum 75% attendance of the online classesyvideo lectures is required for appearing in the final examination.

This offer letter is valid only for this session [2020-21].

Welcome on Board!

With Best Wishes

Dr. K. Rajkumar Director

124140561 Ivepvoja

Department of Homeland Security U.S. Immigration and Customs Enforcement

1-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

SEVIS ID: N0031378205

SURNAME/PRIMARY NAME

Akula

PREFERRED NAME Sree Pooja Akula

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH Secunderabad

FORM ISSUE REASON

INITIAL ATTENDANCE - UPDATED

GIVEN NAME Sree Pooja

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 23 SEPTEMBER 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of Missouri

Missouri University of Science and Techn

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Amy Smith

Manager, Student Support Services

SCHOOL ADDRESS

1870 Miner Circle, Rolla, MO 65401

SCHOOL CODE AND APPROVAL DATE

KAN214F10190000 27 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL

MAJOR 1 MASTER'S

Computer and Information Sciences,

General 11.0101

PROGRAM ENGLISH PROFICIENCY

Required

ENGLISH PROFICIENCY NOTES

Student is proficient

PROGRAM START/END DATE

MAJOR 2

None 00.0000

12 DECEMBER 2020

EARLIEST ADMISSION DATE

START OF CLASSES 19 JANUARY 2021

11 JANUARY 2021 - 31 JULY 2023

FINANCIALS

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS | | | | STUDENT'S FUNDING FOR: 9 MONTHS | | |
|--|----|--------|-----|--|----|--------|
| Tuition and Fees | \$ | 28,882 | 00. | Personal Funds | \$ | 0 |
| Living Expenses | \$ | 7,416 | | Provost's International Master's Schol | 5 | 8,000 |
| Expenses of Dependents (0) | \$ | 0 | | Family Support | \$ | 44,715 |
| Books, supplies, personal needs, healt | Ş | 8,307 | | On-Campus Employment | \$ | 0 |
| TOTAL | \$ | 44,605 | | TOTAL | \$ | 52,715 |

REMARKS

*All fees are subject to change without notice and are payable each semester. Health insurance is mandatory.

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

DATE ISSUED

PLACE ISSUED

SIGNATURE OF: Amy Smith, Manager, Student Support

08 September 2020

DATE

Rolla, MO

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| - 1 | | |
|-----|--|--|
| X | | |
| | | |
| | | |
| | | |

Services

SIGNATURE OF: Sree Pooja Akula

NAME OF PARENT OR GUARDIAN

SIGNATURE

ADDRESS (city/state or province/country)

DATE

I-20, Certificate of Eligibility for Nonimmigrant Student Status

OMB NO. 1653-0038

Department of Homeland Security U.S. Immigration and Customs Enforcement

| SEVIS ID: N0031618327 | | | | 498 | | |
|--|-----------------------------------|---|---|---|---|--|
| SURNAME/PRIMARY NAME Bongunoori | | | GIVEN NAME Thrisha Roddy | , | Class of | Admission |
| PREFERRED NAME Thrisha Reddy Bongunocri | | | PASSPORT NAM | IE | T | 7 1 |
| COUNTRY OF BIRTH | | | COUNTRY OF C | ITIZENSHIP | K | -1 |
| CITY OF BIRTH Secunderabad | | | DATE OF BIRTH 10 MARCH 1999 | | | - |
| FORM ISSUE REASON INITIAL ATTENDANCE | | | ADMISSION NU | | | DEMIC AND NGUAGE |
| SCHOOL INFORMATION | | | | | <u> </u> | |
| SCHOOL NAME Northern Illinois University Northern Illinois University | | | SCHOOL ADDR Int'l Student DeKalb, IL 60 | & Faculty Office. | 406 Wilii | ston Hall, |
| SCHOOL OFFICIAL TO CONTACT UPON AR Arezou Kashani Program Director - International Un Admissions | | late | SCHOOL CODE CHI214F011050 17 SEPTEMBER | | | |
| PROGRAM OF STUDY | | | | | | |
| EDUCATION LEVEL MASTER'S | MAJO! Infor | R1 mation Technol | logy 11.0103 | MAJOR 2 None 00.0000 | | |
| PROGRAM ENGLISH PROFICIENCY Required | | SH PROFICIENC | | EARLIEST ADMISS | | |
| START OF CLASSES 11 JANUARY 2021 | PRUGE 04 JAN | RAM START/END JUARY 2021 - 1 | DATE L5 DECEMBER 202 | 2 | | |
| FINANCIALS | | | | | | |
| ESTIMATED AVERAGE COSTS FOR: 12 MON | THS | | STUDENT'S FUN | DING FOR: 12 MONTHS | | |
| Tultion and Fees | \$ | 21,314 | Personal Fund | | \$ | 0 |
| Living Expenses | \$ | 11,500 | Funds From Th | is School | s | ~ |
| Expenses of Dependents (0) | \$ | | Parental Supp | | s | 42,000 |
| Other | \$ | | On-Campus Emp | loyment | \$ | |
| TOTAL | \$ | 32,814 | TOTAL | | S | 42,000 |
| REMARKS | | | | ` | | |
| SCHOOL ATTESTATION | | | | | | |
| I certify under penalty of perjury that all information States after review and evaluation in the United States and proof of financial responsibility, which were recequalifications meet all standards for admission to the designant standards of the above named school X SIGNATURE OF Arrayu Kashan Program Faternational Undergraduate Admission | ived at the school and and am aut | school prior to the c the student will be a horized to issue this | xecution of this form | The school has determined tall program of study as define | ecuted this for other records hat the above d by 8 CFR 2 CE ISSUED alb, IL | m in the United of courses taken named student's 14.2(f)(6). I am a |
| STUDENT ATTESTATION | | | | | | |
| I have read and agreed to comply with the terms and e refers specifically to me and is true and correct to the purpose of pursuing a full program of study at the schi pursuant to 8 CFR 214.3(g) to determine my nonimmi X | ool named a | though Lales suther | y mat I seek to enter o | r remain in the United States | temporarily, a | vided on this form and solely for the s needed by DHS |
| SIGNATURE OF: Thrisha Reddy Bongunoor | ri | | DAT | E | | |
| x | | | | | | |
| NAME OF PARENT OR GUARDIAN SIG | SNATURE | | ADD | RESS (city/state or provinc | e/country) | DATE |

1624 AOS69 Chi Swetha

Department of Homeland Security

1-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

| U.S. Immigration and Customs Enforcement | | | OMB NO. 1653-0038 | ` | |
|---|----------------------------------|---------------------------------------|---|--|--|
| SEVIS ID: N0031429832 | | | | | Class of Admission |
| SURNAME/PRIMARY NAME Chitla | | | GIVEN NAME Shwetha | <u></u> | |
| PREFERRED NAME Shwetha Chitla | | | PASSPORT NAME | | F-1 |
| COUNTRY OF BIRTH | | | COUNTRY OF CITIZ | ENSHIP | 1 1 |
| CITY OF BIRTH Hyderabad | | | DATE OF BIRTH 16 AUGUST 1999 | | ACADEMIC AND LANGUAGE |
| FORM ISSUE REASON INITIAL ATTENDANCE | | | ADMISSION NUMBE | R | LANGUAGE |
| SCHOOL INFORMATION | | | | | |
| SCHOOL NAME University of Cincinnati University of Cincinnati | | | | enue, Cincinnati, | |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIV James Tenney Associate Director, UC International S | | es | SCHOOL CODE AN CLE214F10355000 2T JANUARY 2003 | D APPROVAL DATE | |
| PROGRAM OF STUDY | | | | | |
| EDUCATION LEVEL | MAJOR Comput Senera | t1 er and Info 11 11.0101 | ormation Sciences, | | |
| Required | Studer | SH PROFICIE: | ment | EARLIEST ADMIS 12 DECEMBER 20 | |
| START OF CLASSES 11 JANUARY 2021 | PROGE | RAM START/E NUARY 2021 - | ND DATE - 08 AUGUST 2011 | | |
| FINANCIALS | | | | ING FOR: 12 MONTH | C |
| ESTIMATED AVERAGE COSTS FOR: 12 MONTE | | 25 460 | Personal Funds | ING FOR: 12 MONTH | s 0 |
| Tuition and Fees | | 26,460 14,668 | Scholarship | | \$ 10,192 |
| Living Expenses | 5 | 14,000 | Family Funds | | \$ 33,296 |
| Expenses of Dependents (0) Health Insurance | 5 | 2,360 | On-Campus Empl | oyment | \$ |
| | S | 43,488 | TOTAL | | \$ 43,488 |
| TOTAL | _ | | | | |
| F-20 has been electronically issued p | er SE | VP COVID-19 | guidante. | | |
| SCHOOL ATTESTATION | | | | | Latin Combanda Control |
| l certify under penalty of perjury that all information p States after review and evaluation in the United States and proof of financial responsibility, which were recei- qualifications meet all standards for admission to the s designated school official of the book named school a | py me o yed at th chool ar | e school prior to d the student wi | the execution of this form. If he required to pursue a ful te this form. DATE ISSUED | The school has determing the school has determined as dete | ned that the above named student efined by 8 CFR 214.2(f)(6), 1 ar PLACE ISSUED |
| | Dire | ctor, UC | 26 August 2020 | | Cincinnati, OH |
| OFFICENT ATTESTATION | | | | | |
| STUDENT ATTESTATION I have read and agreed to comply with the terms and c refers specifically to me and is true and correct to the | ondition best of r | is of my admissiony knowledge. I | on and those of any extension certify that I seek to enter or | on of stay. I certify that a r remain in the United S | ill information provided on tates temporarily, and solel on from my records needed |

refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| pursuant to a CFR 214.2(g) to determine my no | | | |
|---|-----------|--|------|
| X | | | |
| SIGNATURE OF: Shwetha Chitla | | DATE | |
| | X | | DATE |
| NAME OF PARENT OR GUARDIAN | SIGNATURE | ADDRESS (city/state or province/country) | DATE |
| | | | |

DIDP

Candidate Name NAGA TEJASWI DUKKIPATI Candidate Number 118846 Centre Number IN855 **Test Date** 21 Nov 2020

Listening 7.0

Writing 6.0

Reading 6.0

Speaking 7.5

Your official test report will be posted to you 13 days after the test. Please note the preview of your IELTS result cannot be used as official confirmation of your test result.

Overall Band Score

OverAll 6.5

Overall

6.5

Competent User

Listening

Score

7.0

Your result explained

Test takers at Band 7 can typically follow extended speech and understand detailed instructions to complete tasks, including some involving complex ideas. They can identify ideas, attitudes, opinions or purposes which are implied by the speaker but not directly stated. They can easily understand meaning, including references within and between sentences, without having to process individual words and structures. They can understand a wide range of vocabulary, including some idiomatic, technical, and academic language, even when the language and ideas are complex.

Test takers at Band 6 can typically deal with a range of factual and opinion-based texts that may They are good at using their vocabulary knowledge point may come in a different place than you be relatively complex and dense with information. to create meaning, both within and across sentences, on a range of general topics and some specialised ones. They can understand implied meanings, and have some ability to understand somewhat complex opinions and arguments. They can generally use reading strategies such as skimming and scanning, and can generally synthesize information and draw inferences.

Test takers at this band can typically speak with ease, clearly and at length, although with some repetition, self-correction, or hesitation to search for words or grammar. Speaking is generally wellorganised, and ideas are generally clear and well linked. They use a range of vocabulary to discuss a variety of topics, and can use some less common or idiomatic vocabulary, although not always accurately. They can paraphrase well if needed. They can use a range of grammar structures. Sentences are frequently accurate, although there are some errors. Pronunciation is generally natural and clear, but with occasional problems. They are usually easy to understand, and their accent does not have much effect on understanding.

The test taker has an effective command of the language despite some inaccuracies, inappropriate usage and misunderstandings. They can use and understand fairly complex language. particularly in familiar situations.

Advice to improve your score Listen to current affairs and documentary programmes, or online talks, without pausing or repeating the recording. Try to remember as much as you can, including new words, main ideas, specific points, and their relationship to each other. Afterward, reconstruct what you've heard. How much are you able to reconstruct? Listen more and try to increase the amount that you can reconstruct. When speakers don't directly say what they mean, we use strategies to guess their meaning. What are some of these strategies that you use in your own language? Use the same strategies to understand them in English.

Try to read different types of texts, including general and academic texts, and not just in your subject area. In general interest articles, the main expect. In academic texts there will be fewer opinions, or they may be harder to spot. On the other hand, they can be dense with information. Be aware of the differences, and adjust the reading strategies you use depending on the text you're reading. Decide when to read carefully and when to read quickly. In any case, you may want to give yourself a set amount of time, so that even your careful reading is done more quickly and efficiently.

Talk to other people about abstract and difficult current issues. Focus on delivering your ideas well in presentations and discussions, minimising hesitation as much as possible. Ask yourself: Am I arranging and conveying my thoughts in the best possible way? Am I using the best possible words and phrases that I know to express my ideas? How can I vary my delivery so that my ideas are understood better? Then work on those things you're not completely happy with yet. Continue reading and listening to natural English language materials and TV to note precise words and particularly effective ways of saying things. Think about how you might use these yourself.

Reading

6.0

Speaking

7.5

SHALINI REDDY(16241A0574) - MS admission SS

Shalini Reddy <shalinireddy2502@gmail.com>

Fri 29-01-2021 12:14

To: placements office <placementsoffice@griet.ac.in>

------ Forwarded message ------

From: NJIT Office of University Admissions <admissions@njit.edu>

Date: Mon, 7 Dec 2020 at 8:53 PM

Subject: Accepted to the New Jersey Institute of Technology -- Fall 2021

To: <shalinireddy2502@gmail.com>

NJIT ID: 31533785 Dear Shalini Reddy,

Congratulations! I am pleased to inform you that you have been accepted to the Master of Science in Computer Science at New Jersey Institute of Technology for the Fall 2021 semester. Welcome to the

We are eager to finalize your acceptance. As an international student, you will need an I-20 before you can proceed with applying for a student visa.

Here are your next steps:

1. Submit the Application for I-20/DS-2019 Form and Affidavit of Support.

This form can be accessed at www.njit.edu/i20 and contains important information about the I-20 process. Other forms of affidavit cannot be submitted in lieu of this form.

2. Submit Financial Support Documentation.

You must have available funding (sponsor(s) or yourself) to cover the cost of attendance for the first year of study. The expected amount is USD \$55,254 for graduate students. All financial documents must be dated after January 1, 2021.

You may upload scanned copies of these documents to your application portal connect.njit.edu/status.

We will review your documentation upon receipt. The I-20 form and formal acceptance letter will be issued and sent to you provided the financial support documentation meets the requirements set above.

If you have any questions, please feel free to contact your admission counselor Heather Augar via email at heather.a.augar@njit.edu or by phone: +1 973-596-3304.

We look forward to finalizing your admission to NJIT!

Sincerely,

Office of University Admissions New Jersey Institute of Technology

footer

DP

Candidate Name TARUN REDDY KETHIREDDY Candidate Number 002223 Centre Number IA062 **Test Date** 21 Nov 2020

OverAll 7.0

Listening 7.0

Writing 6.0

Reading 8.0

Speaking 7.0

Your official test report will be posted to you 13 days after the test. Please note the preview of your IELTS result cannot be used as official confirmation of your test result.

Overall Band Score

Overall

7.0

Good User

lest

Listening

Score

7.0

Your result explained

Test takers at Band 7 can typically follow extended speech and understand detailed instructions to complete tasks, including some involving complex ideas. They can identify ideas, attitudes, opinions or purposes which are implied by the speaker but not directly stated. They can easily understand meaning, including references within and between sentences, without having to process individual words and structures. They can understand a wide range of vocabulary, including some idiomatic. technical, and academic language, even when the language and ideas are complex.

Test takers at Band 8 can typically deal effectively with a variety of factual and opinion-based texts that are often complex and dense with information, features does that particular type of text typically They are skilled at using their very wide vocabulary have? How is information structured and arranged knowledge to create meaning, from sentence level in such texts? Use your knowledge of these and to text level, on a range of general, specialised, and technical topics. They are good at following complex arguments and distinguishing between main ideas and supporting details, and at understanding attitude, opinion and implication. They are good at using appropriate reading strategies, such as skimming and scanning, and atyou can determine these. You may even try to see synthesizing information and drawing inferences.

Test takers at this band can typically speak with ease, clearly and at length, although with some repetition, self-correction, or hesitation to search for words or grammar. Speaking is generally wellorganised, and ideas are generally clear and well linked. They use a range of vocabulary to discuss a variety of topics, and can use some less common or idiomatic vocabulary, although not always accurately. They can paraphrase well if needed. They can use a range of grammar structures. Sentences are frequently accurate, although there are some errors. Pronunciation is generally natural and clear, but with occasional problems. They are usually easy to understand, and their accent does not have much effect on understanding.

The test taker has operational command of the language, though with occasional inaccuracies, inappropriate usage and misunderstandings in some situations. They generally handle complex language well and understand detailed reasoning. Advice to improve your score Listen to current affairs and documentary programmes, or online talks, without pausing or repeating the recording. Try to remember as much as you can, including new words, main ideas, specific points, and their relationship to each other. Afterward, reconstruct what you've heard. How much are you able to reconstruct? Listen more and try to increase the amount that you can reconstruct.

When speakers don't directly say what they mean,

we use strategies to guess their meaning. What

are some of these strategies that you use in your

own language? Use the same strategies to

K. Tarun Reddy 16241 AO 581 C.S. E

understand them in English. Your reading skills are already quite good. Continue to develop your awareness of how to read different types of texts differently. What approach the reading task in an appropriate way. Limit the amount of time you give yourself to read a text. As an exercise, try to find several texts on the same topic so that you can compare opinions, views, definitions and conceptualisations of ideas. Academics often make fine distinctions, so see if

if you can capture those differences by writing a one sentence summary.

Talk to other people about abstract and difficult current issues. Focus on delivering your ideas well in presentations and discussions, minimising hesitation as much as possible. Ask yourself: Am I arranging and conveying my thoughts in the best possible way? Am I using the best possible words and phrases that I know to express my ideas? How can I vary my delivery so that my ideas are understood better? Then work on those things you're not completely happy with yet. Continue reading and listening to natural English language materials and TV to note precise words and particularly effective ways of saying things. Think about how you might use these yourself.

Reading

8.0

Speaking

7.0

Department of Homeland Security U.S. Immigration and Customs Enforcement [6241ADS9]
M. Noga che fan Peddy CS &
I-20, Certificate of Eligibility for Nonimmigrant Student Status

OMB NO. 1653-0038

SEVIS ID: N0031555963

SURNAME/PRIMARY NAME Mandati

PREFERRED NAME

Naga Chethan Reddy Mandati

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH HANAMKONDA

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME

Naga Chethan Reddy

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 23 MAY 1999

ADMISSION NUMBER

Class of Admission

ACADEMIC AND **LANGUAGE**

SCHOOL INFORMATION

SCHOOL NAME

University of North Texas University of North Texas

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Timothy Schmidt

Senior Immigration Advisor

PROGRAM ENGLISH PROFICIENCY

SCHOOL ADDRESS

1155 Union Circle #311067, Denton, TX 76203

SCHOOL CODE AND APPROVAL DATE

DAL214F00610000 21 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL MASTER'S

MAJOR 1

Computer and Information Sciences,

General 11.0101

ENGLISH PROFICIENCY NOTES

Student is proficient

PROGRAM START/END DATE 08 JANUARY 2021 - 31 MAY 2023 MAJOR 2

None 00.0000

EARLIEST ADMISSION DATE

09 DECEMBER 2020

11 JANUARY 2021 **FINANCIALS**

START OF CLASSES

Required

STUDENT'S FUNDING FOR: 9 MONTHS **ESTIMATED AVERAGE COSTS FOR: 9 MONTHS** 32,718 \$ 15,754 Personal Funds Tuition and Fees s Funds From This School 13,189 5 Living Expenses Funds From Another Source ŝ Expenses of Dependents (0) s 3,775 On-Campus Employment \$ Books, Insurance 32,718 ŝ 32,718 TOTAL TOTAL

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I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Timothy Schmidt

Date: 2022,008.31 18504-9-455W

DATE: 2022,008.31 18504-9-455W

X Timothy Schmidt

SIGNATURE OF: Timothy Schmidt, Senior Immigration

DATE ISSUED 31 August 2020 PLACE ISSUED

Denton, TX

Advisor

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| X | | | |
|--------------------|---------|-------|---------|
| SIGNATURE OF: Naga | Chethan | Reddy | Mandati |
| | | | |

ADDRESS (city/state or province/country)

DATE

DATE

NAME OF PARENT OR GUARDIAN

SIGNATURE

16241A059]



M.N. Ale Riya, CSE FACULTY OF GRADUATE STUDIES AND RESEARCH

Killam Centre for Advanced Studies, 2-29 Triffo Hall Edmonton, Alberta, Canada T6G 2E1 Tel: 780.492.3499 & 1.800.758 7136 Fax: 780.492.0692 grad.admissions@ualberta.ca www.gradstudies.yalberta.ca

November 19, 2020

Narayani Alekhya Mantha Villa No 25, Balaji Meadows K.T.R Colony Nizampet, Medchal Hyderabad India 500090

OFFICIAL ADMISSION APPROVAL

This letter supersedes your previous Official Admission Approval Letter dated May 14, 2020.

Dear Narayani Alekhya Mantha,

I am pleased to be writing as the Dean of the Faculty of Graduate Studies and Research to advise that you have been admitted to the Master of Science (Crse) in Internetworking, Computing Science - Full Time at the University of Alberta for Fall Term, beginning September 1, 2021. You will be joining a diverse and vibrant community of more than 7800 graduate students who are actively engaged in scholarship spanning nearly 500 different programs and specializations.

Our graduate programs are highly competitive so I extend my congratulations to you on your admission as it is a reflection of your positive academic achievements to date. In accepting this offer, you will become part of an institution that is focused on academic excellence, research innovation, and delivery of an outstanding graduate student experience.

Your final admission to the program is contingent on meeting the deadlines and any noted conditions on the following page(s) of this letter. Please read these details and other remarks carefully. Additional information that will be useful to you as you prepare for your graduate studies at the University of Alberta is also included.

This offer is valid until the 'Expiry Date' indicated on the GSMS portal. To accept this offer, return to the GSMS Portal and indicate your response. If you are unable to respond prior to this date you may notify the department. The University of Alberta considers acceptance of this offer as also your agreement to meet all-conditions by the stated deadlines. Please contact your Department should you be unable to fulfill these requirements.

We look forward to welcoming you in the Fall Term, beginning September 1, 2021 at the University of Alberta. I wish you every success in your future graduate studies.

Please note: The University of Alberta honours this admission letter even during the COVID-19 period and you can begin your program as stated on this admission letter.

This program normally requires in-person attendance. Due to COVID-19, the university may operate in a blended model of remote and in-person delivery. The university will continue to provide in-person learning opportunities that align with public health requirements. Updates related to COVID-19 and plans for program delivery can be found here. You will be able to begin your program as stated on this admission letter regardless of the method of delivery.

Kind regards,

Brooke Milne, PhD Vice-Provost and Dean

Burkare

C: Internetworking

The University of Alberta acknowledges that we are located on Treaty 6 territory, and respects the history, languages, and cultures of the First Nations, Mélis, Inuit, and all First Peoples of Canada, whose presence continues to enrich our institution.



Page 2 November 19, 2020

Student Name:

UNIVERSITY OF ALBERTA

Narayani Alekhya Mantha

Student ID #:

1692357

Student DOB:

March 4, 1999

Program:

Master of Science (Crse) in Internetworking, Computing Science - Full Time

Term:

Fall Term, beginning September 1, 2021

Program Length:

Doctoral = 4 to 6 years, Masters Thesis-Based = 3 to 4 years, Masters Course-Based = 1 to 4 years, Certificates = 1 to 2 years, Visiting or Special = 4 months to 1 year, Qualifying = 1 year

Date of Expiration of Letter of Acceptance: September 15, 2021

Tuition

For details on your program tuition and fees, see Tuition Guarantee at the end of this letter.

Conditions of Admission

All condition(s) listed below must be satisfied by the deadline(s). By registering in your program, you agree to accept the stated condition(s) of your admission. If you fail to satisfy the stated condition(s) by the specified due date, you will not be allowed further registration and you may not be allowed to continue in your program.

Transcript(s) and Degree Certificate(s)

BTech from Jawaharlal Nehru Tech University
 Degree Certificate
 Marksheet (Rather Than Consolidated Transcript)

Submitting Documents and Clearing Conditions

Each document should be sent in a sealed and endorsed envelope directly from the issuing institution. All documents must be sent from the institution(s) directly to the Faculty of Graduate Studies and Research and received by **December 31**, **2021**.

Faculty of Graduate Studies and Research Killam Centre for Advanced Studies 2-29 Triffo Hall University of Alberta Edmonton, Alberta Canada T6G 2E1

After you have accepted this offer of admission, the Faculty of Graduate Studies and Research will carefully verify all of your documents as a regular step in completing your admission. We will notify you through your Bear Tracks (the University of Alberta online student portal) account when each condition is cleared.

Immigration and Study Permits

If you require a Study Permit, application forms and locations of Canada visa posts are available on the Immigration, Refugees and Citizenship Canada (IRCC) website at www.cic.gc.ca. Since Study Permit processing can take from several weeks to close to a year, we advise you to start the application process immediately.

Check the estimated processing time for your country's particular visa office here: www.cic.gc.ca/english/information/times/temp/students.asp. UAlberta's Designated Learning Institution Number is O19257171832 (note: the first character is the letter "O" and not the digit "0").

To assist you in preparing for your arrival, please access the University of Alberta International Centre website, which has information about Study Permits, orientation and information about the UAHIP – the University of Alberta Health Insurance Plan. Participation in the UAHIP Plan is mandatory for students residing in Alberta for less than 12 months: https://www.ualberta.ca/international-student-services/.

Scholarship and Financial Information

Contact Internetworking minitinfo@cs.ualberta.ca directly if you have questions about financial assistance, scholarships or teaching and research assistantships. For general assistance information, visit https://uofa.ualberta.ca/graduate-studies/awards-and-funding/financial-support

Please refer to the Enrolment Dates section in your <u>Bear Tracks</u> account for your program's registration date. Always consult with your department before registering. For general registration information, visit <u>www.gradstudies.ualberta.ca</u>.

NOTE: Marksheets should be issued individually one semester per page as we do not accept consolidated transcripts.



November 19, 2020



Student Name: Student ID #:

Narayani Alekhya Mantha

1692357

Program:

Master of Science (Crse) in Internetworking, Computing Science - Full Time

Tuition Guarantee

In order to provide you with the ability to plan for the financial requirements of attending the University of Alberta beginning in September 2021, we are pleased to provide you with a tuition guarantee for your program. Your annual tuition for your Master of Science (course-based) program is \$11,000.00 CAD (Canadian Dollars) and will be charged each year for two years. Your guaranteed total tuition amount for a standard length Master of Science (course-based) degree is \$22,000.00 CAD.

| 2021 Cohort Master of Science (course-based) Tuition Summary Chart | | | | | | |
|--|----------------------|---------------------|--|--|--|--|
| Year 1 | Year 2 | Total | | | | |
| \$11,000.00 + fees* | \$11,000.00 + fees * | \$22,000.00 + fees* | | | | |

^{*}Fees in addition to tuition are estimated at \$1,800.00 CAD per year, but are subject to approval and change in accordance with University of Alberta policies and procedures.

Please note the following important points related to the above tuition guarantee:

- This guaranteed rate is only applicable to tuition, and does not include other fees associated with the cost of your program, such as Mandatory Non-Instructional Fees, textbooks, residence costs, food, etc.
- For students in standard programs who register in courses with specialized fees, these extra fees (the difference between a course standard fee and a course specialized fee) are not covered by the guarantee and will represent an additional cost to you.
- Students attending the University of Alberta on a study permit follow a program based tuition model which means that your annual tuition will be assessed regardless of how many courses you register in. This means that even if you complete your program in less than two years, you will still be required to pay the total tuition noted in the above table.
- Despite the above, this annual tuition rate is guaranteed for four years, even though your program is anticipated to take two years to complete. This means that if you have not completed your minimum required credits after two years, you will not have to pay tuition to complete those credits in Year 3 and Year 4, only the associated fees.
- This tuition guarantee only applies to the standard course requirements necessary to complete your program (i.e., up to the total number of credits required to complete your program, as set out in the University Calendar). The guarantee does not include the costs for any additional coursework, including courses that may need to be repeated due to withdrawals or failing grades. For additional coursework taken in Year 3 and Year 4 that is beyond the total number of credits normally required to complete your degree program, you will be charged the per course rate established for your admission cohort.
- Any additional coursework taken after Year 4 will be charged at the per course rate established for that year.
- If you change programs at the University of Alberta, the tuition guarantee provided within this letter may no longer apply, in which case you would be provided with a new guarantee at the time the program change.

For more information about tuition and fees please see <u>Tuition and Fees</u> on the FGSR website. Each year you will receive a Fee Assessment through <u>Bear Tracks</u>, which will include your individual invoice for your tuition fees and other costs associated with your specific choice of courses (eg. costs for field trips, specialized supplies, etc.).



Page 2 November 19, 2020



Student Name:

Narayani Alekhya Mantha

Student ID #:

1692357

Student DOB:

March 4, 1999

Program:

Master of Science (Crse) in Internetworking, Computing Science - Full Time

Term:

Fall Term, beginning September 1, 2021

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Transcript(s) and Degree Certificate(s)

BTech from Jawaharlal Nehru Tech University
 Degree Certificate
 Marksheet (Rather Than Consolidated Transcript)

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Faculty of Graduate Studies and Research Killam Centre for Advanced Studies 2-29 Triffo Hall University of Alberta Edmonton, Alberta Canada T6G 2E1

After you have accepted this offer of admission, the Faculty of Graduate Studies and Research will carefully verify all of your documents as a regular step in completing your admission. We will notify you through your Bear Tracks (the University of Alberta online student portal) account when each condition is cleared.

Immigration and Study Permits

If you require a Study Permit, application forms and locations of Canada visa posts are available on the Immigration, Refugees and Citizenship Canada (IRCC) website at www.cic.gc.ca. Since Study Permit processing can take from several weeks to close to a year, we advise you to start the application process immediately.

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To assist you in preparing for your arrival, please access the University of Alberta International Centre website, which has information about Study Permits, orientation and information about the UAHIP – the University of Alberta Health Insurance Plan. Participation in the UAHIP Plan is mandatory for students residing in Alberta for less than 12 months: https://www.ualberta.ca/international-student-services/.

Scholarship and Financial Information

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Nimmana Sai Sivani, 16241 A0596, CSE

Department of Homeland Security U.S. Immigration and Customs Enforcement I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO.: 1653-0038

SEVISID: N0031632328

SURNAME/PRIMARY NAME

Nimmana

PREFERRED NAME Sai Sivani Nimmana COUNTRY OF BIRTH

INDIA

CITY OF BIRTH Elucu

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME Sai Sivani

PASSPORT NAME

COUNTRY OF CITIZENSHIP

THDIA

DATE OF BIRTH 10 MAY 1999

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

New Jersey Institute of Technology New Jersey Institute of Technology

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

International Student Data Coordinator

SCHOOL ADDRESS

323 Martin Luther King Boulevard, Newark, NJ 07102

SCHOOL CODE AND APPROVAL DATE

NEW214F00245000 17 JANUARY 2003

Yolanda Sharese Hardaway

PROGRAM OF STUDY

EDUCATION LEVEL

MASTER'S

PROGRAM ENGLISH PROFICIENCY

Required

START OF CLASSES 19 JANUARY 2021

MAJOR 1

Management Science 52.1301

ENGLISH PROFICIENCY NOTES Student is proficient

PROGRAM START/END DATE

19 JANUARY 2021 - 31 DECEMBER 2022

MAJOR 2 None 00.0000

EARLIEST ADMISSION DATE

20 DECEMBER 2020

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS Tuition and Fees Living Expenses Expenses of Dependents (0) | \$ 12,400 \$ | STUDENT'S FUNDING FOR: 9 MONTHS Personal Funds Funds From This School Father: Nimmana Sivaprasad On-Campus Employment | \$ \$ \$ | 59,541 |
|---|-----------------------|---|----------------|--------|
| Miscellaneous (including health insura | \$ 9,110 \$ 55,254 | TOTAL | \$ | 59,541 |

Student is permitted to arrive and enroll for spring semester until January 26, 2021. In case of emergency, please contact the Department of Public Safety at 1-973-596-3111.

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form. DATE ISSUED

C 100 SIGNATURE OF: Yolanda Sharese Hardaway,

International

27 October 2020

Newark, NJ

Student Data Coordinator

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to S CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| pursuant to a carre |
|----------------------------------|
| x XI. Jai dirawi |
| SIGNATURE OF: Sai Sivani Minmana |
| 210'141 6100 011 |

NAME OF PARENT OR GUARDIAN

SIGNATURE

DATE

ADDRESS (city/state or province/country)

DATE

Scanned with CamScanner

16241 A OS9 & P. Anurag Reddy CSE.

Department of Homeland Security
U.S. Immigration and Customs Enforcement

1-20. Certificate of Eligibility r Nonimmigrant Student Status OML NO. 1653-0038

| | | GIVEN NAME | | Class of Admission |
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| RNAME/PRIMARY NAME | | Anus Reddy | | |
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| CHOOL INFORMATION | | SCHOOL ADI | DRESS | |
| CHOOL NAME eorge Mason University | | 140 22700 | rsity Dr | 4C3, Fairfax, VA 22630 |
| airfax CHOOL OFFICIAL TO CONTACT UPON A | RRIVAL | SCHOOL CO | DE AND APPROVAL E | ATE |
| bony Amis | | William Line | 2033 | |
| nternational Advisor | | | | |
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| PROGRAM ENGLISH PROFICIENCY | ENGLISH PROFICIE Student | _ier= | EARLUSI A | DMISSION DATE |
| START OF CLASSES . 24 AUGUST 2020 | PROGRAM STARES | ND DATE 31 DECEMBER 4 | 222 | |
| FINANCIALS | | STI DENTS | FUNDING FO. | NTHS |
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| SCHOOL ATTESTATION | | | | creet. Lexecuted this form in the Unite |
| SCHOOL ATTESTATION I certify under penalty of perjury that all informations after review and evaluation in the United and proof of financial responsibility, which were qualifications meet all standards for admission to designated school official of the above named and the content of the content | ition provided above was can States by me or other official e received at the school prior of the school and the structure chool and am authorized to se | cred before I signed the softhe school of the to the execution of the will be required to the country that the form DATI ISSE | his form and is true and e student's application, fra its form. The school is to sue a full program is sto ED | PLACE ISSUED |
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1624-1A0589 U. Varun sa, cse

Department of Homeland Security

U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

| SEVIS | ID: | NO | 031 | 62 | 77 | 49 |
|-------|-----|----|-----|----|----|----|
|-------|-----|----|-----|----|----|----|

SURNAME/PRIMARY NAME

Uppala

PREFERRED NAME Varun Uppala

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH HYDERABAD

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME

Venkata Sai Varun

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 22 APRIL 1999

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

Georgetown University

Georgetown University Main Campus

PROGRAM ENGLISH PROFICIENCY

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Alicia Ward

MASTER'S

Required

Associate Director, International Student Services

SCHOOL ADDRESS

3520 PROSPECT ST NW STE 140, Box 571013, Office of

Global Services, WASHINGTON, DC 20007

SCHOOL CODE AND APPROVAL DATE

WAS214F00001000 22 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL

MAJOR 1

Computer Science 11.0701

ENGLISH PROFICIENCY NOTES Student is proficient

MAJOR 2 None 00,0000

EARLIEST ADMISSION DATE

12 DECEMBER 2020

START OF CLASSES

25 JANUARY 2021

PROGRAM START/END DATE

11 JANUARY 2021 - 21 DECEMBER 2022

FINANCIALS

| ESTIMATED AVERAGE COSTS FOR: 9 MON | THS | | STUDENT'S FUNDING FOR: 9 MONTHS | |
|------------------------------------|-----|--------|---------------------------------|--------------|
| Tuition and Fees | \$ | 39,900 | Personal Funds | \$ 0 |
| Living Expenses | \$ | 22,200 | Funds From This School | \$ |
| Expenses of Dependents (0) | \$ | | Family funds | \$ 66,600 |
| Books/Ins. | \$ | 4,500 | On-Campus Employment | \$ |
| TOTAL | \$ | 66,600 | TOTAL | \$ 66,600 |

REMARKS

Georgetown University Main Campus plans to operate under a hybrid-flexible instructional model for Spring 2021. Hybrid courses with a blend of virtual and in-person elements will be available for graduate-level students.

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school of ficial of the above named school and am authorized to issue this form.

SIGNATURE OF: Alicia Ward, Associate Director,

DATE ISSUED

04 December 2020

PLACE ISSUED

WASHINGTON, DC

International Student Services

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| x | | | |
|-----------------------------------|-----------|--|------|
| SIGNATURE OF: Venkata Sai Varun U | ppala | DATE | |
| | <u>x</u> | | |
| NAME OF PARENT OR GUARDIAN | SIGNATURE | ADDRESS (city/state or province/country) | DATE |



1624/ACSCE A. Prathauth CSE.

Mr. Prashanth Annam 251-Mig, Second Floor, Balaji Nagar, Kukatpally Hyderabad, Telangana 500072 India prashanth31399@gmail.com

Dear Mr. Prashanth Annam,

Congratulations! I am pleased to inform you that the School of Engineering and Applied Sciences at the University at Buffalo (UB), State University of New York is recommending your admission for the Fall 2021 semester to the degree of Masters of Science in Computer Science & Engineering.

This letter constitutes a recommendation of admission only. If you do not receive a separate financial aid offer with this letter, we are not able to offer you assistance at this time. However, all applicants are evaluated for possible financial assistance on a regular basis and we will contact you if aid becomes available at a later date. Please note that we have a very large applicant pool and limited funds for scholarships and assistantships.

This admission offer is limited to the area of study and the degree indicated above. If you wish to change your area of study or degree at a later date, an additional application and review process may be required. At all times during your program of study, you will be required to maintain continuous enrollment, demonstrate satisfactory progress towards completing your degree, and adhere to all relevant Policies and Procedures of the Computer Science & Engineering Program and UB Graduate School.

At the University at Buffalo, as is the practice at most other major universities in the U.S., the admission of students to graduate programs is a shared responsibility of academic departments and the Graduate School. General questions about the admissions process should be communicated to the School of Engineering and Applied Sciences Office of Graduate Education at gradeng@buffalo.edu or 1-716-645-9099.

We are pleased that you have chosen to apply to the University at Buffalo and are very hopeful that you will join our program. Please inform us of your acceptance of this recommendation of admission by completing our online **Statement of Intent** form found in your **Application Status Portal** at your earliest convenience. Also, please note the required health documentation and instructions for International applicants, both of which are summarized as an addendum to this letter.

We are excited to have you join our program and look forward to seeing you soon in Buffalo, New York.

Office of Graduate Education

415 Bonner Holl, Buffalg, NY 14260 716 645 9099 gradeng@buffalo edu engineering buffalo edu

Hame - Barila Roll 20 - 16241 A0501

Department of Homeland Security

U.S. Immigration and Customs Enforcement

1-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

| SEVIS ID: N00313592 | 230 | |
|---------------------|-----|--|
|---------------------|-----|--|

SURNAME/PRIMARY NAME

Banala

PREFERRED NAME Ragini Reddy Banala

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH Nizamabad

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME

Ragini Reddy

PASSPORT NAME

COUNTRY OF CITIZENSHIP

TNDTA

DATE OF BIRTH 04 MAY 1999

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of Cincinnati University of Cincinnati

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

James Tenney

Associate Director, UC International Services

SCHOOL ADDRESS

2600 Clifton Avenue, Cincinnati, OH 45221

SCHOOL CODE AND APPROVAL DATE

CLE214F10355000

27 JANUARY 2003

PROGRAM OF STUDY

DUCATION LEVEL STER'S

MAJOR 1

Computer and Information Sciences,

General 11.0101

MAJOR 2

None 00.0000

PROGRAM ENGLISH PROFICIENCY

Required

ENGLISH PROFICIENCY NOTES

Student is proficient

EARLIEST ADMISSION DATE

12 DECEMBER 2020

START OF CLASSES

11 JANUARY 2021

PROGRAM START/END DATE

11 JANUARY 2021 - 08 AUGUST 2022

FINANCIALS

| ESTIMATED AVERAGE COSTS FOR: 12 MONTHS | • | | STUDENT'S FUNDING FOR: 12 MONTHS | | |
|--|----|--------|----------------------------------|----|--------|
| Tuition and Fees | \$ | 26,460 | Personal Funds | \$ | 0 |
| Living Expenses | \$ | 14,668 | Scholarship | \$ | 10,192 |
| Expenses of Dependents (0) | \$ | | Family | \$ | 33,296 |
| Health Insurance | ş | 2,360 | On-Campus Employment | \$ | |
| TOTAL | Ş | 43,488 | TOTAL . | ş | 43,480 |

| R | F | M | Α | Ð | K | ς |
|---|---|---|---|---|---|---|

I-20 has been electronically issued per SEVP COVID-19 guidance.

SCHOOL ATTESTATION

rtify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United ales after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for addission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

SIGNATURE OF James Tenney Associate Director, UC

DATE ISSUED

PLACE ISSUED

08 September 2020 International Services

Cincinnati, OH

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

SIGNATURE OF: Ragini Reddy Banala

DATE

NAME OF PARENT OR GUARDIAN

SIGNATURE

ADDRESS (city/state or province/country)

16241A0505 AMULYA, CSE I-20, Certificate of Eligibility for Nonimmigrant Student Status

Department of Homeland Security U.S. Immigration and Customs Enforcement OMB NO. 1653-0038

SEVIS ID: N0031398283

SURNAME/PRIMARY NAME

Chepyala

PREFERRED NAME Amulya Chepyala

COUNTRY OF BIRTH

INDIA

CITY OF BIRTH Hyderabad

FORM ISSUE REASON INITIAL ATTENDANCE GIVEN NAME

Amulya

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 02 APRIL 1998

ADMISSION NUMBER

Class of Admission



ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of North Carolina at Charlotte Univ. of North Carolina at Charlotte

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Chau Tran |SEVIS Coordinator, International Student & Scholar

Office

Required

SCHOOL ADDRESS

9201 University City Blvd, Charlotte, NC 28223

MAJOR 2

None 00.0000

EARLIEST ADMISSION DATE 21 DECEMBER 2020

SCHOOL CODE AND APPROVAL DATE

ATL214F10291000 04 FEBRUARY 2003

PROGRAM OF STUDY

PROGRAM ENGLISH PROFICIENCY

EDUCATION LEVEL

MAJOR 1 MASTER'S

Computer Science 11.0701

ENGLISH PROFICIENCY NOTES

Student is proficient

PROGRAM START/END DATE

START OF CLASSES 20 JANUARY 2021 - 31 DECEMBER 2022 20 JANUARY 2021

| FINANCIALS | | | | | |
|---------------------------------|--------|--------|----------------------------------|----|--------|
| ESTIMATED AVERAGE COSTS FOR: 10 | MONTHS | 77 | STUDENT'S FUNDING FOR: 10 MONTHS | | |
| Tuition and Fees | \$ | 24,400 | Personal Funds | \$ | 0 |
| Living Expenses | \$ | 17,000 | Funds From This School | Ş | |
| Expenses of Dependents (0) | \$ | 0 | Family Funds | \$ | 60,274 |
| Health Insurance | 5 | 2,800 | On-Campus Employment | \$ | 0 |
| TOTAL | \$ | 44,200 | TOTAL | \$ | 60,274 |

| 7 | 977 | 56. 40 | 4.5 | 77 | T 7 | C |
|---|-----|--------|------|----|-----|----|
| w | 841 | М | - 7% | 14 | BC. | A. |
| | | | | | | |

| = | \mathbf{CH} | \sim | T. | 4 7 | 207 | - A | TI | CAR |
|----|---------------|--------|----|-----|------|-----|----|--------|
| a. | | 4 24 | | Δ. | | Δ. | | 6 31/2 |
| | | | | | | | | |

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designate school official the above named school and am authorized to issue this form.

SICNATURE OF: Chau Tran, SEVIS Coordinator,

DATE ISSUED

PLACE ISSUED

06 October 2020

Charlotte, NC

International Student & Scholar Office

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| <u> </u> | | | |
|-------------------------------|-----------|--|------|
| SIGNATURE OF: Amulya Chepyala | | DATE | |
| | X | | |
| NAME OF PARENT OR GUARDIAN | SIGNATURE | ADDRESS (city/state or province/country) | DATE |

1624 AOSEO, E. RAKSLITA, CSE

Department of Homeland Security U.S. Immigration and Customs Enforcement I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

SEVIS ID: N0031510286

SURNAME/PRIMARY NAME Eleti

PREFERRED NAME Rakshith Reddy Eleti

COUNTRY OF BIRTH

INDTA

CITY OF BIRTH Hyderabad

FORM ISSUE REASON INITIAL ATTENDANCE

GIVEN NAME Rakshith Reddy

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 28 JULY 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND **LANGUAGE**

SCHOOL INFORMATION

SCHOOL NAME The George Washington University

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

The George Washington University

PROGRAM ENGLISH PROFICIENCY

Peace Obisesan Program Associate SCHOOL ADDRESS

The Cloyd Heck Marvin Center, 800 21st Street,

Suite 505, Washington, DC 20052

SCHOOL CODE AND APPROVAL DATE

WAS214F00020000 22 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL MASTER'S

MAJOR 1

Data Modeling/Warehousing and

Database Administration 11.0802

ENGLISH PROFICIENCY NOTES Student is proficient

EARLIEST ADMISSION DATE

12 DECEMBER 2020

MAJOR 2

None 00.0000

START OF CLASSES

11 JANUARY 2021

PROGRAM START/END DATE

11 JANUARY 2021 - 20 DECEMBER 2022

FINANCIALS

Required

| ESTIMATED AVERAGE COSTS FOR: 12 MONTHS | ; | · | STUDENT'S FUNDING FOR: 12 MONTHS | |
|--|----|--------|----------------------------------|--------------|
| Tuition and Fees | \$ | 32,904 | Personal Funds | \$ 0 |
| Living Expenses | \$ | 20,850 | Funds From This School | \$ |
| Expenses of Dependents (0) | \$ | | Family Funds | \$ 56,944 |
| Ins. & Books | \$ | 3,190 | On-Campus Employment | \$ |
| TOTAL | \$ | 56,944 | TOTAL | \$ 56,944 |

REMARKS

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meetall standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a

DATE ISSUED PLACE ISSUED SIC AFURE OF: Peace Obisesan, Program Associate 25 September 2020 Washington, DC

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| x | | | |
|-----------------------------------|-----------|--|------|
| SIGNATURE OF: Rakshith Reddy Elet | i | DATE | |
| | X | | |
| NAME OF PARENT OR GUARDIAN | SIGNATURE | ADDRESS (city/state or province/country) | DATE |



LUDDY SCHOOL OF INFORMATICS, COMPUTING, AND ENGINEERING

(6241A05E5 K. UNha Bhann

March 23, 2020

Usha Bhanu Komaragiri H.No: 8-3-222/1/3, Madhura Nagar Hyderabad, Telangana 500038 India

Dear Usha Bhanu:

University ID: 2000766498 RE:

It is my pleasure to inform you that you have been accepted for graduate study in the Computer Science MS program at Indiana University's School of Informatics, Computing, and Engineering beginning in Fall 2020.

This offer is contingent upon final approval by the Office of International Services and the Dean of the University Graduate School. Your financial documentation must show satisfactory evidence that you now have or, will have sufficient funds to finance your proposed program of study at Indiana University. Your financial documentation must be uploaded in Atlas before the Office of International Services can process the appropriate visa eligibility certificate (Form I-20 or DS-2019). After the Office of International Services receives your financial documentation, they will process the appropriate visa eligibility certificate (Form I-20 or DS-2019) and will send you formal notification of admission along with the visa eligibility certificate.

If you have questions about your financial documentation or visa eligibility certificate, you will need to contact the Office of International Services at newtoiu@indiana.edu. Be sure to include your first name, last name, and University ID number.

Additionally, this offer is contingent upon you remaining in good academic standing and making satisfactory progress in the program, as defined in the University Graduate School Bulletin, the Luddy MS Handbook, and the program handbook.

We have an outstanding graduate program. Our students have extraordinary opportunities such as internships, research, cultural programs, and global connections. It is our hope that you will join our program in the fall. Once you have made your decision, please let us know by sending us an email at admit2iu@indiana.edu.

We would like to receive your decision by April 15, 2020, which is in the spirit of the Council of Graduate School Resolution, which states that "students are under no obligation to respond to offers of financial support prior to April 15." If you decide to decline our offer, please let us

Note: This report is not valid for transmission of scores to an institution.

Nalluri Sowmya

CSF

Most Recent Test Date: October 24, 2020

Address: 4-67/c/9, left side 4th block, kodad, suryapet district, kodad, telangana, 508206 India

Registration Number: 8420317 Print Date: December 9, 2020

Email: sowmyanaliuri04@gmail.com

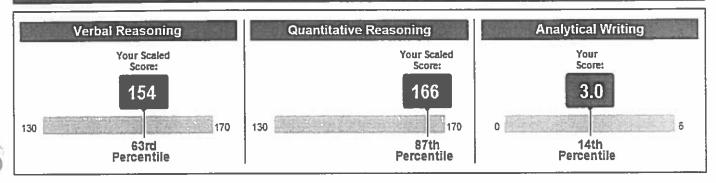
Phone: 91-9848159756 Date of Birth: March 27, 1999

Social Security Number (Last Four Digits):

Gender: Female

Intended Graduate Major: Computer Science (0402)

Your Scores for the General Test Taken on October 24, 2020



Your Test Score History

General Test Scores

| | Verbal Re | asoning | Quantitative Reasoning | | Analytical Writing | | |
|------------------|--------------|------------|------------------------|------------|--------------------|------------|--|
| Test Date | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile | |
| October 24, 2020 | 154 | 63 | 166 | 87 | 3.0 | 14 | |
| March 16, 2020 | 130 | 1 | 150 | 36 | 2.5 | 6 | |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|----------------|--------------------------------------|----------------------------|--------------|----------------|
| March 25, 2020 | NORTHWEST MISSOURI ST UNIV (6488) | COMPUTER SCIENCE (0402) | General Test | March 16, 2020 |

P. Bhavatu CSE.

SAINT LOUIS UNIVERSITY... GRADUATE EDUCATION

29 April 2020

Student Name: Mr Bharath PINNAKA

Application ID: IN:E1812175Q

Dear Mr Bharath PINNAKA,

Congratulations! I am pleased to inform you that you have been Admitted to the Computer Science (M.S.) program at Saint Louis University for Fall 2020. To help clarify the terms of your admission and for additional information, please do not hesitate to contact your program.

Given your strong academic record, we would like to offer you a Department of Computer Science Merit Scholarship. This scholarship will cover 20% of your tuition cost each semester of your time in the program, assuming you remain in good academic standing as defined by the university (in particular, maintaining a 3.0 grade point average). Your total estimated scholarship value is \$7,656; with an estimated \$4,176 being applied for the 18 credit hours during the Fall 2020 and Spring 2021 semesters.

For next steps regarding the acceptance of your admission, please refer to the second page of this letter.

SLU is committed to providing you with an education that is both challenging and rewarding to prepare you for your chosen career. I am confident you will find this journey to be an enriching and truly transformative experience.

Congratulations again on your admission to the Computer Science (M.S.) program. I welcome you to the Saint Louis University community.

Sincerely,

Robert Wood, Ph.D.

Associate Provost for Academic Affairs

16241A05144 S. HarMa, CSE.

Department of Homeland Security U.S. Immigration and Customs Enforcement I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

SEVIS ID: N0031352958

SURNAME/PRIMARY NAME

Sunkara

PREFERRED NAME Harsha Sunkara

COUNTRY OF BIRTH

TNDIA

CITY OF BIRTH Hyderabad

FORM ISSUE REASON INITIAL ATTENDANCE **GIVEN NAME**

Harsha

PASSPORT NAME

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH 05 JUNE 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of Cincinnati University of Cincinnati

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

PROGRAM ENGLISH PROFICIENCY

James Tenney

SCHOOL ADDRESS

2600 Clifton Avenue, Cincinnati, OH 45221

SCHOOL CODE AND APPROVAL DATE

CLE214F10355000 27 JANUARY 2003

Associate Director, UC International Services

PROGRAM OF STUDY

EDUCATION LEVEL MASTER'S

MAJOR 1

Computer and Information Sciences,

General 11.0101

ENGLISH PROFICIENCY NOTES

Student is proficient

PROGRAM START/END DATE 11 JANUARY 2021 - 12 DECEMBER 2023 MAJOR 2

None 00.0000

12 DECEMBER 2020

EARLIEST ADMISSION DATE

Required START OF CLASSES

11 JANUARY 2021

FINANCIALS PROPERTY NAMED IN A CONTROL OF THE PROPERTY OF THE STUDENT'S FUNDING FOR: 12 MONTHS ESTIMATED AVERAGE COSTS FOR: 12 MONTHS 0 Personal Funds 26,460 Tuition and Fees 21,164 Scholarship 14,668 S Living Expenses ŝ 22,324 Family Funds Expenses of Dependents (0) On-Campus Employment S 2,360 S Health Insurance 43.488 Ś 43,488 TOTAL TOTAL

REMARKS

I-20 has been electronically issued per SEVP COVID-19 guidance.

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the Upited States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received arthe school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above market school and am authorized to issue this form.

x SIGNATURE OF James Tenney, Associate Director, UC **DATE ISSUED** 08 September 2020 PLACE ISSUED

Cincinnati, OH

Services International

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

SIGNATURE OF: Harsha Sunkara

NAME OF PARENT OR GUARDIAN

SIGNATURE

DATE

ADDRESS (city/state or province/country)

DATE

ICE Form I-20 (04/30/2021)

Page 1 of 3

16 RAIAGSIS c. Sai swarcop OSE.

Department of Homeland Security U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

| SEVISID: NOO3 | 1601 | 314 |
|---------------|------|-----|
|---------------|------|-----|

SURNAME/PRIMARY NAME

Chidipudi

PREFERRED NAME

Sai Swaroop Chidipudi

COUNTRY OF BIRTH INDIA

CITY OF BIRTH

Tenali

INITIAL ATTENDANCE

FORM ISSUE REASON

GIVEN NAME Sai Swaroop

PASSPORT NAME

Chidipudi Sai Swaroop

COUNTRY OF CITIZENSHIP

INDIA

DATE OF BIRTH

22 APRIL 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

Sacred Heart University

Sacred Heart University

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Alyssa Varnum

Assistant Director of International and Immigration

Services

Required

SCHOOL ADDRESS

5151 Park Avenue, Fairfield, CT 06825

SCHOOL CODE AND APPROVAL DATE

BOS214F10554000 17 JANUARY 2003

PROGRAM OF STUDY

PROGRAM ENGLISH PROFICIENCY

EDUCATION LEVEL

MASTER'S

START OF CLASSES

MAJOR I

Computer and Information Sciences,

General 11.0101

ENGLISH PROFICIENCY NOTES

Student is proficient

PROGRAM START/END DATE

04 JANUARY 2021 - 31 MARCH 2022

MAJOR 2 None 00.0000

EARLIEST ADMISSION DATE

05 DECEMBER 2020

04 JANUARY 2021 **FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 10 MONTHS Tuition and Fees Living Expenses Expenses of Dependents (0) health insurance, books, transportatio | S S | 25,515 12,000 0 4,700 | STUDENT'S FUNDING FOR: 10 MONTHS Personal Funds Funds From This School Family Funds On-Campus Employment | s s | 0 0 46,073 |
|---|--------|--------------------------------|--|--------|------------------|
| REMARKS | S | 42,215 | TOTAL | S S | 46,073 |

CHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a

SIGNATURE OF Alyssa Varnum, Assistant Director of International and Immigration Services

DATE ISSUED

22 September 2020

PLACE ISSUED

Fairfield, CT

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

| SIGNATURE OF: Sai Swaroop Chidipu | pud. | Chidipud | Swaroop | OF: Sai | SIGNATURE |
|-----------------------------------|------|----------|---------|---------|-----------|
|-----------------------------------|------|----------|---------|---------|-----------|

DATE

NAME OF PARENT OR GUARDIAN

SIGNATURE

Х

ADDRESS (city/state or province/country)

DATE

Dear Ojesvi Chandrsekharendra,

USCID: 8713-6986-14

1624) A0546 cjeswi CSE.

We are pleased to inform you that you are academically eligible for admission to the Fall 2021 semester as a graduate student majoring in Cyber Security Engineering leading to a Master of Science.

To receive your official offer of admission, you must first demonstrate proof of the ability to pay tuition and living expenses for yourself and, if applicable, your spouse and/or any children intending to travel with you to USC for the duration of your coursework.

Please submit the following:

- A bank statement showing funds that meet or exceed your program expenses.
- Confidential Statement for Sponsored Studies if you are sponsored by a family member.
- · A copy of your passport.
- Passport copies for each of your dependents (spouse and/or children). This is necessary only if your dependents are planning to apply for F-2 or J-2 visas.

These documents must be received and approved before your official letter of admission to USC can be issued. Your I-20 or DS-2019 will be issued only after you review your official admission letter and you have submitted your Statement of Intent to enroll at USC.

Visit the <u>Submitting Financial Documents</u> page of our website for detailed <u>documentation</u> <u>quidelines</u> and estimated expenses for your program.

Submit your documents as PDF or JPEG attachments via our <u>website</u>. From the *Select an Area* drop-down menu, select your school. From the *Category* drop-down menu, select *Immigration Matters (I-20s, Visas, etc.)*, and then *submit financial documents/passport*.

if you are receiving a scholarship from USC: Have your department submit your award documentation to the Office of Graduate Admission, if they have not done so already.

Please make sure to submit your financial documents at least 10 business days prior to any departmental deadline to confirm your intent to enroll. If your program has not indicated a deadline, you should submit your financial documents as soon as possible to expedite the admission and visa application processes.

Submitting your documents does not constitute an agreement to enroll at USC and will only grant you access to your official admission letter and Statement of Intent to enroll. If you do not intend to enroll at USC, please log in to youSC and select "I do not plan to attend USC" on the Decision Status page to formally decline the offer.

We look forward to seeing you on campus!

Sincerely,

USC Office of Graduate Admission University of Southern California



Fwd: Your University of Leicester Application Advanced Computer Science with Industry MSc 1 message

Sandeep Thatikonda <sandeepthatikonda444@gmail.com>

To: grietcampus2020@gmail.com

Thu, Nov 26, 2020 at 11:57 AM

----- Forwarded message ------From: DOE GRIET <doe@griet.ac in>

Date: Thu, Nov 26, 2020, 11:45

Subject: Re: Your University of Leicester Application Advanced Computer Science with Industry MSc

To: Sandeep Thatikonda <sandeepthatikonda444@gmail.com>

You can come and apply for them in GRIET Exam Branch Counter.

Thanks and Regards Dr. Ch. Mallikarjuna Rao Controller of Examinations Gokaraju Rangaraju Institute of Engineering and Technology llyderabad, Telangana, India.

From: Sandeep Thatikonda <sandeepthatikonda444@gmail.com>

Sent: Thursday, November 26, 2020 11:35 AM

To: DOE GRIET <doe@griet ac.in>

Subject: Fwd: Your University of Leicester Application Advanced Computer Science with Industry MSc

----- Forwarded message ------

From: Sandeep Thatikonda <sandeepthatikonda444@gmail.com>

Date: Mon, Nov 9, 2020, 21:41

Subject: Fwd Your University of Leicester Application Advanced Computer Science with Industry MSc

To. To. to. atha stepinleads@gmail.com

----- Forwarded message ------

From: Sandeep Thatikonda <sandeepthatikonda444@gmail.com>

Date: Mon, Nov 9, 2020, 21:41

abject: Fwd: Your University of Leicester Application Advanced Computer Science with Industry MSc

o <stepinleads hyd@gmail.com>

----- Forwarded message ------From: <pgadmissions@leicester.ac.uk>

Date: Mon, Nov 9, 2020, 18:57

Subject: Your University of Leicester Application Advanced Computer Science with Industry MSc

To: <sandeepthatikonda444@gmail.com> Cc: <ukprocess.adept@gmail.com>

Dear Sandeep

Student number: 209054017

Course: Advanced Computer Science with Industry MSc

Thank you for your application to the above course. In order to proceed with the assessment process, could you please provide a copy of your consolidated mark sheet along with a copy of your degree certificate.

Yours sincerely

CSE-D



Student ID: 20193769

(Please quote this number in all future contact)

09 November 2020

Dear Varun Vegunta

Congratulations! Your application to study at Cardiff Metropolitan University has been successful and you have received the following offer.

| Offer Status | Conditional Offer- Complete the work placement agreement, submit provisional or final degree certificate and successfully pass a Cardiff Met visa preparation and English language interview |
|---|--|
| Course | MSc Information Technology Management (Internship) |
| Course fee | £13500 |
| Scholarship Awarded | £1500 |
| Total Course fees per academic year | £12000 |
| Work Placement Fee ** | £1,800.00 |
| Start Date | 25 th January 2021 |
| Duration of Course | 2 Years |
| Mode of Study | Full Time |
| AFP (Deposit) | E6000 To be made by: 7 th December 2020 |
| Payment Schedule for your course fees after AFP | Remaining balance by 28 th June 2021 |
| | N.B Students who pay full fees by 25 th January 2021 will be eligible for a 2% fee reduction |
| How to Pay your AFP | For payment methods please visit : http://www.cardiffmet.ac.uk/international/study/applying/Pages/Fees-and-Money- Matters.aspx |
| | You must send proof of payment to internationalaccept@cardiffmet.ac.uk quoting your Student ID found at the top of this letter |
| Institution Sponsor Licence Number | K627Z4224 |

^{*}Your offer is subject to verification of your qualifications and supporting documents, meeting all UKVI Tier 4 visa regulations and University requirements. You have been assessed as an overseas student for fee paying purposes and our offer is valid for international students only.

16241AO502

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A. Kau thek

Department of Homeland Security

U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status

SEVISID: N0031635753

SURNAME/PRIMARY NAME Aknapazam

PREFERRED NAME

Karthik Akampurum

COUNTRY OF BIRTH INDIA

CITY OF BIRTH ຕ້ອນກ່ວວະ, Telangana

FORM ISSUE REASON SOMETTA LATTINI GIVEN NAME Barthik

PASSPORT NAME

COUNTRY OF CITIZENSHIP INDIA

DATE OF BIRTH 16 JULY 1998

ADMISSION NUMBER

Class of Admission

ACADEMIC AND LANGUAGE

SCHOOL INFORMATION

SCHOOL NAME

University of Illinois at Springfield University of Illinois at Springfield

SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL

Immigration Specialist

SCHOOL ADDRESS

One University class, Springfield, 12 82723

SCHOOL CODE AND APPROVAL DATE

CHI214F06390000 28 JANUARY 2003

PROGRAM OF STUDY

EDUCATION LEVEL MASTERIS

MAJOR I PROGRAM ENGLISH PROFICIENCY

Computer Science 11.0/01

ENGLISH PROFICIENCY NOTES Student is proficient

MAJOR 2

None 00.0000

EARLIEST ADMISSION DATE 15 DECEMBER 2030

START OF CLASSES 19 JANUARY 2021

PROGRAM START/END DATE 14 JANUARY 2021 - 17 DECEMBER 2022

FINANCIALS

Required

| PCTIA | | | | |
|---|-------------------------------------|----------------------------------|-----|--------|
| ESTIMATED AVERAGE COSTS FOR: 12 MONT | | | | |
| Living Expenses Expenses of Dependents (0) Insurance/Transportation/Books | 5 22,200 5 9,700 5 5 3,100 | Funds From This School Family | S | С |
| TOTAL | - 07100 | On-Campus Employment | . 2 | 35,000 |
| REMARKS | \$ 35,000 | TOTAL | | |
| | | | \$ | 35,000 |

SCHOOL ATTESTATION

certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United states after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of unancial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214 2(f)(6). Lam a

| 7 Oct Mon | to issue this form. | in program of study as defined by 8 CFR |
|---|-------------------------|---|
| SIGNATURE OF: Joel Snort, Immigestion | DATE ISSUED | |
| SIGNATURE OF: Joel Snort, Immigration STUDENT ATTESTATION | Specialist 29 October 2 | PLACE ISSUED |
| I have send of | | Springtield |

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above 1 also authorize the named school to release any information from my records needed by files pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is

| X SIGNATURE OF THE | nimmigrani slatus. Paren | f or guardian, and stude | school to release any info nt, must sign if student | nmation from my record is under 18. | and solely for the Is needed by DHS |
|----------------------------|--------------------------|--------------------------|--|--|--|
| Aknapuram | X | | DATE | | |
| NAME OF PARENT OR GUARDIAN | SIGNATURE | | ADDRESS (city/state of | or province/country) | DATE |

ICE Form I-20 (04/30/2021)

Page 1 of 3



Fwd: Sub: Enrollment letter - PROGRAM 2020-22

1 message

Ananya Surapaneni <ananyasurapaneni@gmail.com>

To: placements@gokaraju.org Cc: grietcseplacements@gmail.com

From: IBS SSD <ssd@ibsindia.org> Date: Sun, 10 May 2020, 1:45 pm

Subject: Sub: Enrollment letter - PROGRAM 2020-22

To: <ananyasurapaneni@gmail.com>

Sat, Dec 5, 2020 at 11:14 AM

1624/A050/5 S. Ananya CSE.

Application No: 203595

lame: ANANYA SURAPANENI

Enrollment No: 20BSPHH01C0138

Sub: Enrollment letter - PROGRAM 2020-22

Dear Ms. ANANYA SURAPANENI,

Congratulations and welcome to IBS.

Please download your enrolment letter by clicking here and logging in with your application number and registered password.

With best wishes

IBS Student Services

#65, Nagarjuna Hills Punjagutta Hyderabad - 500082 Ph: 040-23440963

Toll Free no: 1800 425 55 66 77 Email id ssd@ibsindia.org Website: www.ibsindia.org



March 29, 2020

Shivani Gampa 12-7-134, V-39, Mystic Hills, Moosapet Hyderabad, Telangana 500018 India Heinz College of Information Systems and Public Policy Carnegie Mellon University 5000 Forbes Avenue Pittsburgh. Pennsylvania 15213-3890

> 162+1AOSPS G. Slivani CSE

Dear Shivani,

On behalf of Carnegie Mellon University and our Admission Selection Committee, it is my great pleasure to offer you admission to the Master of Information Systems Management program. You have been selected to enroll in the MISM 16-month track beginning in August 2020. Your notable accomplishments, both academic non-academic, have set you apart and established your potential as a leader and an agent of positive change.

Please respond to our offer of admission by completing the online Admission Response Form by April 15, 2020. Your Admission Response Form is available on your application status page (near the bottom of the page). All admitted students must successfully complete the Credentials Verification Process to be eligible to enroll. Additional information regarding this step of the enrollment process is posted on the website for admitted students mentioned below. You will also be required to submit a final, official transcript from your undergraduate institution confirming the completion of your bachelor's degree with your date of graduation before starting classes at the Heinz College. Carnegie Mellon cannot confer graduate degrees to students who have not submitted proof of completing an undergraduate degree.

Unfortunately, we are unable to offer you any financial assistance at this time. If you have not made arrangements for financing your education, I encourage you to visit the financial aid section of our website for more information.

We have created a website for all of our admitted students (
https://www.heinz.cmu.edu/admitted-students/full-time/). Visit the site to learn more about your offer of admission, the Credential Verification Process, the student visa application process for international students, and preparing for your first semester of study. You are responsible for completing the Credential Verification Process and returning all applicable forms in a timely manner.

After submitting your response form, a nonrefundable, nontransferable deposit of \$500 must be paid either online (via credit card) or by mail (via check or money order) in order to secure your position in the program. Please make your check or money order payable to "Carnegie Mellon University" (please mail to the Office of Admissions). The credit card payment method may be completed via a secure website (
https://commerce.cashnet.com/CMU151?itemcode=151-HNZ-EDEP). The admission deposit payment is required in addition to completing the Response Form. After you have paid this fee, you will see the payment reflected on your application status page. Once you have enrolled in your first semester of classes, the admission deposit will be credited to your student account.

V. Rahud Ruddy 16241 AOS SO



TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution

RAHUL REDDY VELEGATI

Address: 1-7-737/B5, SHANTHI NAGAR, G.V.R.R.RESIDENCY, HANAMKONDA.

WARANGAL, TELANGANA, 506001 India

Email: rahul.reddy0204@gmail.com

Phone: 91-9550196971 Date of Birth: April 2, 1998

Social Security Number (Last Four Digits):

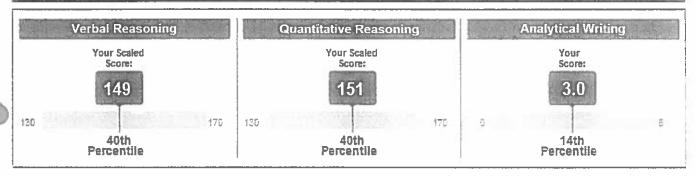
Gender: Male

Intended Graduate Major: Computer Science (0402)

Most Recent Test Date: October 17, 2020

Registration Number: 8384941 Print Date: October 26, 2020

Your Scores for the General Test Taken on October 17, 2020



Your Test Score History

General Test Scores

| | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|------------------|------------------|------------|------------------------|------------|--------------------|------------|
| Test Date | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| October 17, 2020 | 149 | 40 | 151 | 40 | 3.0 | 14 |
| October 14, 2019 | 133 | 2 | 146 | 22 | 2.0 | 1 |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

Report Date Institution (Code) **Test Date** Department (Code) **Test Title**

Designated Score Recipient(s)

Report Date Score Recipient (Code) Department (Code) **Test Title Test Date**

16241AOSQUS K. ATQY CSE

Department of Homeland Security

U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status OMB NO. 1653-0038

| oio: miningration and Customs Enforce | ement | OMB NO. 1653-0038 | |
|--|---|--|--|
| SEVIS ID: N0031338376 | | 11. 1000 0000 | |
| SURNAME/PRIMARY NAME | | | |
| Kasturi | | GIVEN NAME Ajay | Class of Admission |
| PREFERRED NAME | | | 0.400 |
| Ajay Kasturi | | PASSPORT NAME | |
| COUNTRY OF BIRTH | | COIPTRIL | R_1 |
| INDIA | | COUNTRY OF CITIZENSHIP | |
| CITY OF BIRTH | | DATE OF BIRTH | |
| Hyderabad | | 07 JUNE 1999 | |
| FORM ISSUE REASON INITIAL ATTENDANCE | | ADMISSION NUMBER | ACADEMIC AN |
| | | | LANGUAGE |
| SCHOOL INFORMATION | | | |
| SCHOOL NAME | | SCHOOL ADDRESS | |
| University of Cincinnati University of Cincinnati | | 2600 Clifton Avenue, Cincir | |
| | | c.nde, Clincii | mati, OH 45221 |
| SCHOOL OFFICIAL TO CONTACT UPON A James Tenney | | SCHOOL CODE AND APPROVAL | DATE |
| Associate Director, UC Internation | al Services | . CLE214F10355000 | |
| PROGRAM OF STUDY | | 27 JANUARY 2003 | |
| EDUCATION LEVEL | 354 500 4 | | |
| MASTER'S | MAJOR 1 | MAJOR 2 Drmation Sciences, None 00.000 | |
| _ | General 11.0101 | Dimation Sciences, None 00.00 | 00 |
| PROGRAM ENGLISH PROFICIENCY Required | ENGLISH PROFICIE | NCY NOTES | |
| • | Student is profic | ient EARLIEST A | DMISSION DATE |
| START OF CLASSES 11 JANUARY 2021 | PROGRAM START/E: | VD DATE | R 2020 |
| | 11 JANUARY 2021 - | 08 AUGUST 2022 | |
| FINANCIALS | | | |
| ESTIMATED AVERAGE COSTS FOR: 12 MO | NTHS | STUDENT'S FUNDING FOR: 12 MOR | NEW YORK THE PARTY OF THE PARTY |
| Living Expenses | \$ 26,460 | Personal Funds | |
| Expenses of Dependents (0) | \$ 14,668 | Scholarship | \$ 0 |
| Health Insurance | \$ | Family Funds | \$ 10,192 |
| OTAL | \$ 2,360 | On-Campus Employment | \$ 33,296 s |
| | \$ 43,488 | TOTAL | |
| EMARKS | | | \$ 43,488 |
| -20 has been electronically issued | per SEVP COVID-19 c | m f do o o o | |
| | 1 0071D 19 g | uidance. | |
| | | | |
| | | | |
| CHOOL ATTESTATION | | | |
| ertify under penalty of positional and a second | provided above were at | | |
| the offer and | Provided above was entered t | perfore I signed this form and is true and correct | t. I executed this form in the United |
| ness after review and evaluation in the United States | a plant or order officials of the | | |
| d proof of financial responsibility, which were rece | ived at the school prior to the | execution of this form. The school has determ | ts, or other records of courses taken |
| d proof of financial responsibility, which were rece alifications meet all standards for admission to the signated school official of the above terms, school | rived at the school prior to the school and the student will be | execution of the student's application, transcrip execution of this form. The school has determ required to pursue a full program of study as | ts, or other records of courses taken fined that the above named student's |
| alifications meet all standards for admission to the signated school official of the above named school | ived at the school prior to the school and the student will be and am authorized to issue th | execution of this form. The school has determ required to pursue a full program of study as is form, | is, or other records of courses taken fined that the above named student's defined by 8 CFR 214.2(f)(6). I am |
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| alifications meet all standards for admission to the signated school official of the above names school GNATURE OF: James Tenney, Associate | ived at the school prior to the school and the student will be and am authorized to issue th | execution of this form. The school has determ required to pursue a full program of study as is form, | ined that the above named student's defined by 8 CFR 214.2(f)(6). I am |
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| CNATURE OF: James Tenny, Associate ternational Services UDENT ATTESTATION | are at the school prior to the school and the student will be and am authorized to issue the Director, UC | execution of this form. The school has determ required to pursue a full program of study as o is form. DATE ISSUED 03 September 2020 | is, of other records of courses taken fined that the above named student's defined by 8 CFR 214.2(f)(6). I am PLACE ISSUED Cincinnati, OH |
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| alifications meet all standards for admission to the signated school official of the above named school official of the named content of the school of the named content to the pose of pursuing a full program of study at the school of the named content to the pose of pursuing a full program of study at the school of the named content to the named cont | and an authorized to issue the Director, UC onditions of my admission an pest of my knowledge. I certify | execution of this form. The school has determ required to pursue a full program of study as a is form. DATE ISSUED 03 September 2020 d those of any extension of stay. I certify that is y that I seek to enter or remain in the Universe. | ined that the above named student's defined by 8 CFR 214.2(f)(6). I am PLACE ISSUED Cincinnati, OH |
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| alifications meet all standards for admission to the signated school official of the above named school official of the named content of the named content of the named content of the named content to the named content of the n | and an authorized to issue the Director, UC onditions of my admission an pest of my knowledge. I certify | execution of this form. The school has determined to pursue a full program of study as a form. DATE ISSUED 03 September 2020 d those of any extension of stay. I certify that a fix y that I seek to enter or remain in the United Sprize the named school to release any information, and student, must sign if student is under the second student is under the school to release and the student is under the second student is under the second second student is under the second seco | pLACE ISSUED Cincinnati, OH Cincinnati, OH all information provided on this formulates temporarily, and solely for the on from my records needed by DHS ler 18. |

CSG.



TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution,

ABHINAV RAMAGIRI

Most Recent Test Date: November 28, 2020

Address: F -402, VISHNU DELIGHT APARTMENT, HANUMAN NAGAR, KONDAPUR, HYDERABAD, TELANGANA, 500084 India

Registration Number: 8622111 Print Date: December 30, 2020

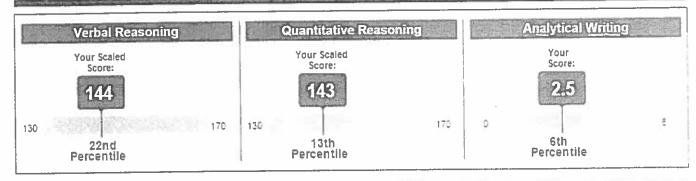
Email: rabhinav07@gmail.com Phone: 91-8008638093 Date of Birth: November 8, 1998

Social Security Number (Last Four Digits):

Gender: Male

Intended Graduate Major: Computer Science (0402)

Your Scores for the General Test Taken on October 16, 2019



Your Test Score History

General Test Scores

| | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|-------------------|------------------|------------|------------------------|------------|--------------------|------------|
| Test Date | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| November 28, 2020 | Not Available | *** | Not Available | | Not Available | |
| October 16, 2019 | 144 | 22 | 143 | 13 | 2,5 | 6 |

[•] Not Available - Scores are currently not available. Please allow 10-15 days after a computer-delivered test or 5 weeks after a paper-delivered test for your scores to be reported.

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

Report Date Institution (Code) Department (Code) Test Title Test Date

Designated Score Recipient(s)

Report Date Score Recipient (Code) Department (Code) Test Title Test Date

Centralized Counselling for M.Tech./M.Arch./M.Plan. Admissions CCMT - 2020 (Coordinated by MNIT Jaipur) Special Round-2

Provisional Seat Allotment Letter

16241AD\$52 R. Arvind CSE.

| ersonal Details | 9-32 AVESA 16-34 Market 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | GATE Exam Year | 2020 | |
|----------------------------------|--|----------------------------|--|--|
| TE Registration ID CS20S61404208 | | GATE Score | 449 | |
| SATE Exam Paper Name | COMPUTER SCIENCE AND INFORMATION TECHNOLOGY | GATE SESTE | LEAVING BAMACIBI | |
| | 37 | Candidate's Name | ARAVIND RAMAGIRI | |
| GATE Marks out of 100 | MURALI RAMAGIRI | Mother's Name | PADMAJA RAMAGIRI | |
| Father's Name Date of Birth | 27-12-1998 | Category | OTHER BACKWARD CLASS (OBC- | |
| | 21-12-1990 | | NO | |
| | MALE | Person with Disability | 140 | |
| Gender | The second secon | policy for the second | Toron | |
| Qualifying Degree Marks Deta | Appearing | Passing Year | 2020 | |
| Passing Status Qualifying Degree | Bachelor of Engineering/Technology (BE/B.Tech) | Qualifying discipline Name | B.E./B.Tech. in Computer Science and Engineering | |
| | | | Chamberry | |
| - 1, 21 - d- | | Obtained Marks | | |
| Result Mode | | Percentage Marks | | |
| Maximum Marks | | Parish - | | |
| Allotment Details | 10 | Round No. | 5 | |
| Choice No. | OBC | Group ld | G1 | |
| Seat Allocated Category | NATIONAL INSTITUTE OF | Program Allocated | COMPUTER SCIENCE & ENGINEERING (ANALYTICS) | |
| Institute Allocated | TECHNOLOGY DELHI | | ENGINEERING (ANALTHOS) | |
| e Payment Details | | Ser Babas Grap & Jan 1 | Transaction Date | |
| | Transaction Number | Transaction Amount | 22/08/2020 | |
| Fee Type | CPAAGJJOS2 | 12500 | 14/05/2020 | |
| Participation Fee | CPAACXYPG0 | 2500 | | |
| Registration Fee | CPAAEQPBA9 | 30000 | 09/07/2020 | |
| Seat Acceptance Fee | The state of the s | | | |
| Online Document Uploading | DOCUMENT UPLOADING: SEP 07 | (MON) - SEP 11 (FRI), 2020 | | |

Based on your GATE Score and choices of PG Programs, you have been provisionally allotted a seat in the PG program and Institute (see above). Complete the following activities-

- Upload the following scanned document for online verification.
- **OBC** Category Certificate 1.
- Photograph 2.
- Signature 3.
- Mark sheet of Class XII 4.
- Document for Proof of date of birth 5.
- Photo ID proof as per Govt. of India norms 6.
- GATE score card (2018 or 2019 or 2020)
- Grade/Mark sheets of qualifying examination for all semesters, if awaited then uptill pre-final semester
- Degree/Provisional certificate/Course completion certificate

After login you can view your document verification status(Under process / Seat Confirmed / Seat Cancelled / Discrepancy Raised). If discrepancy raised, you will be required to reply within stipulated time period failing which allotted seat will be cancelled.

Date:08/09/2020

CCMT-2020

(No signature required, since it is a computer generated letter.)



16241AOSV9 K. Abhijith

Mr. Abhijith Sai Kancharlapalli Lig-271, 7th Phase, Kphb Colony, Kukatpally, Hyderabad, Telangana, India. Pin: 500072 Hyderabad, Andhra Pradesh 500072 India k.abhi1998@gmail.com

Dear Mr. Abhijith Sai Kancharlapalli,

Congratulations! I am pleased to inform you that the School of Engineering and Applied Sciences at the University at Buffalo (UB), State University of New York is recommending your admission for the Spring 2021 semester to the degree of Masters of Science in Engineering Science with a course focus in Data Science.

This letter constitutes a recommendation of admission only. If you do not receive a separate financial aid offer with this letter, we are not able to offer you assistance at this time. However, all applicants are evaluated for possible financial assistance on a regular basis and we will contact you if aid becomes available at a later date. Please note that we have a very large applicant pool and limited funds for scholarships and assistantships.

This admission offer is limited to the area of study and the degree indicated above. If you wish to change your area of study or degree at a later date, an additional application and review process may be required. At all times during your program of study, you will be required to maintain continuous enrollment, demonstrate satisfactory progress towards completing your degree, and adhere to all relevant Policies and Procedures of the Engineering Science with a course focus in Data Science Program and UB Graduate School.

At the University at Buffalo, as is the practice at most other major universities in the U.S., the admission of students to graduate programs is a shared responsibility of academic departments and the Graduate School. General questions about the admissions process should be communicated to the School of Engineering and Applied Sciences Office of Graduate Education at gradeng@buffalo.edu or 1-716-645-9099.

We are pleased that you have chosen to apply to the University at Buffalo and are very hopeful that you will join our program. Please inform us of your acceptance of this recommendation of admission by completing our online **Statement of Intent** form found in your **Application Status Portal** at your earliest convenience. Also, please note the required health documentation and instructions for International applicants, both of which are summarized as an addendum to this letter.

We are excited to have you join our program and look forward to seeing you soon in Buffalo, New York.

Office of Graduate Education

415 Bonner Hall, Buffalo, NY 14260 716.645.9099 gradeng@buffalo.edu

engineering buffalo edu



Sincerely,

Kemper Lewis, PhD, MBA

Dean, School of Engineering and Applied Sciences

University at Buffalo

Immunization requirements:

In accordance with New York State Public Health Law, UB requires that all students (undergraduate, graduate, professional) born on or after January 1, 1957 provide proof of immunity against measles, mumps, and rubella. The state also requires that all students receive information about meningococcal disease and have made an informed decision about whether or not to receive immunization against meningococcal disease. UB students will not be allowed to register for classes until they have fulfilled these requirements. To learn more, visit http://bit.ly/32kTA2Q

Additional requirements for International applicants:

Upon final approval of your credentials in the Office of International Admissions, your I-20, along with information on housing and other appropriate items, will be sent to you directly from the Office of International Admissions. This process will take approximately one month after you have notified us of your acceptance of our offer; please note your application will not be forwarded to International Admissions until we receive your response.

This offer of admission is considered provisional until receipt of an official undergraduate transcript confirming your undergraduate degree conferral. The Office of International Admissions will provide you with instructions for sending these documents to the University at Buffalo.



16241AC 541 P. Niklel CSE.

September 1, 2020

Nikhil Pundru Beside Sindhu Cargo Carriers, Sr Nagar H No-105/2RT, Road No-01, 2nd Floor Hyderabad, Telangana India Rowan Banner ID: 916363275

Dear Nikhil,

Congratulations! I am pleased to inform you that you have been accepted into the Spring 2021 Computer Science M.S. program at Rowan University. We were impressed by your academic achievements and believe strongly in your potential for continued success.

achievements and believe strongly in your potential for continued success. Take a second to appreciate this moment. This letter is your chance to bring great change to our campus, and to the world. From a regional state college to a prestigious research university, our institution continues to grow and rise in the rankings, and we are looking to minds like yours to keep us moving forward. We know you will not only succeed, you will thrive in this community of transformation.

Nikhil, your future starts here.

Your first step is to log in to your Application Status Page at rowan.edu/enroll to confirm your offer. Next, visit go.rowan.edu/newint for the next steps of your international student experience, including applying for an I-20, housing options and International New Student Orientation.

Rowan University welcomes you, and we wish you much success in your educational experience. Welcome to the Rowan Family! Sincerely.

Gokhan Alkanat, Ph.D.

Director of the International Center

Department of Homeland Security

1-20, Certificate of Eligibility for Nonimmigrant Student Status
OMB NO. 1653-0038

| U.S. Immigration and Customs Enforcement | | OMB NO. 1653-0038 | OMB NO. 1653-0038 | | |
|--|--|--|--|--|--|
| SEVIS ID: *** | | | | | |
| SURNAME/PRIMARY NAME Thotakura | | GIVEN NAME Tejo Ravi Varma | Class of Admission | | |
| PREFERRED NAME Tejo Ravi Varma Thotakura | | PASSPORT NAME Thotakura Tejo Ravi V | Farma IP | | |
| COUNTRY OF BIRTH INDIA | | COUNTRY OF CITIZENSH INDIA | | | |
| CITY OF BIRTH Palvancha | | DATE OF BIRTH 07 MARCH 1999 | ACADEMIC AND | | |
| FORM ISSUE REASON CONTINUED ATTENDANCE | | ADMISSION NUMBER 210999910A3 | LANGUAGE | | |
| SCHOOL INFORMATION | | | • | | |
| SCHOOL NAME Southern Illinois University Carbondale Southern Illinois University Carbondale | | SCHOOL ADDRESS 425 Clocktower Dr, Co Carbondale, IL 62901 | 425 Clocktower Dr, Center for International Education, | | |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL Mildred Smith Immigration Specialist | | SCHOOL CODE AND APPI CHI214F01061000 05 FEBRUARY 2003 | | | |
| PROGRAM OF STUDY | | | | | |
| EDUCATION LEVEL MASTER'S | MAJOR 1 Computer Science | | OR 2 2 00.0000 | | |
| PROGRAM ENGLISH PROFICIENCY Required | ENGLISH PROFICE Student is prof | | LIEST ADMISSION DATE | | |
| START OF CLASSES 10 JANUARY 2022 | PROGRAM START 03 JANUARY 2022 | | | | |
| FINANCIALS | | | | | |
| ESTIMATED AVERAGE COSTS FOR: 12 N | | STUDENT'S FUNDING FO | | | |
| Tuition and Fees Living Expenses | \$ 29,200 \$ 13,300 | Personal Funds Alternate Tuition Ra | \$ 0 tc(ATR) \$ 18,792 | | |
| Expenses of Dependents (0) | \$ 13,300 | Father | \$ 23,708 | | |
| Other | ş | On-Campus Employment | \$ | | |
| TOTAL | \$ 42,500 | TOTAL | \$ 42,500 | | |
| REMARKS | 0000 0000000000000000000000000000000000 | 253701123 | 19 (16000-6469) | | |
| | | | | | |
| SCHOOL ATTESTATION | | | | | |
| I certify under penalty of perjury that all informal States after review and evaluation in the United S and proof of financial responsibility, which were qualifications meet all standards for admission to designated school official of the above named scl | tates by me or other officials received at the school prior t the school and the student w | of the school of the student's application of the execution of this form. The school of the required to pursue a full programme this form. | on, transcripts, or other records of courses taken of has determined that the above named student's of study as defined by 8 CFR 214.2(f)(6). I am a | | |
| SIGNATURE OF: Mildred Smith, Immi- | gration Specialist | DATE ISSUED 21 April 2023 | PLACE ISSUED Carbondale, IL | | |
| STUDENT ATTESTATION | | DZ IIPIZZ NONO | 00200110010710 | | |
| | the best of my knowledge. I school named above. I also | certify that I seek to enter or remain in authorize the named school to release a | my information from my records needed by DHS | | |
| SIGNATURE OF: Tejo Ravi Varma Tho | takura | DATE | | | |

NAME OF PARENT OR GUARDIAN

SIGNATURE

DATE

ADDRESS (city/state or province/country)